



AGENDA

For the Council Meeting To Be Held
In the Council Chambers
Saanich Municipal Hall, 770 Vernon Avenue
MONDAY, MARCH 19, 2007 AT 7:30 P.M.

A. PUBLIC HEARING

1. **TEMPORARY COMMERCIAL USE PERMIT – 1880 AND 1894 BURNSIDE ROAD WEST**
Application for renewal of an existing Temporary Commercial Use Permit to allow the unenclosed storage of boats and recreation vehicles on a portion of Lots A and 2, Sections 2 and 101, Lake District, Plan 20192 (**1880 AND 1894 BURNSIDE ROAD WEST**).

B. ADOPTION OF MINUTES

1. Council Meeting held March 5, 2007.
2. Committee of the Whole Meeting held March 5, 2007.
3. Special Committee of the Whole Meeting held February 27, 2007.
4. Special Committee of the Whole Meeting held March 6, 2007.

C. BYLAWS

1. **TREE PRESERVATION BYLAW AMENDMENT – REVISED SCHEDULE B (LIST OF SIGNIFICANT TREES)**
Three Readings of the "Tree Preservation Bylaw, 1997, Amendment Bylaw, 2007, No. 8835". To include a revised Schedule B (List of Significant Trees).

D. RESOLUTIONS FOR ADOPTION

1. **COMMUNITY ACTION ON ENERGY EFFICIENCY (CAEE) GRANT APPLICATION.**
Report of the Director of Planning dated March 14, 2007 recommending that the CAEE Gold Work Plan and application for a \$113,000 grant be approved, and that the Ministry of Energy, Mines and Petroleum Resources be advised of the Municipality's actions as outlined.
2. **BC ACTIVE AGING SYMPOSIUM – REQUEST FOR ATTENDANCE.**
Memorandum from the Administrative Assistant to the Mayor dated March 14, 2007 requesting Council approve Councillor Brice's travel expenses to attend the BC Active Aging Symposium in Vancouver on March 27, 2007.

E. RECOMMENDATIONS FROM COMMITTEES

1. Special Committee of the Whole Meeting held March 6, 2007.

F. REPORTS FROM SAANICH ADVISORY COMMITTEE CHAIRS

*** Adjournment ***

AGENDA

For The Committee of the Whole Meeting
** IMMEDIATELY FOLLOWING **
The Council Meeting

1. **4975 PATRICIA BAY HIGHWAY – BELL MOBILITY INC. – ANTENNA APPLICATION.**
Report of the Director of Planning dated March 1, 2007 recommending antenna application ANT2006-00001 not be supported.

2. **SHELBOURNE LOCAL AREA PLAN – PROPOSED AMENDMENT TO MAP 7.1 TO IDENTIFY ADDITIONAL LANDS AROUND BOWKER CREEK AS POTENTIAL PARK/OPEN SPACE.**
Report of the Director of Planning dated March 7, 2007 further to a letter from the Bowker Creek Urban Watershed Renewal Initiative, dated February 6, 2006, recommending the Shelbourne Local Area Plan be amended to include a revised Map 7.1 identifying additional lands as Potential Park/Open Space.

* * * Adjournment * * *

“IN CAMERA” COUNCIL MEETING IMMEDIATELY FOLLOWS