



AGENDA

For the Council Meeting To Be Held
In the Council Chambers
Saanich Municipal Hall, 770 Vernon Avenue
MONDAY, JULY 10, 2006 AT 7:30 P.M.

A. ADOPTION OF MINUTES

1. Council Meeting held June 26, 2006.
2. Committee of the Whole Meeting held June 26, 2006.
3. Special Council Meeting held June 27, 2006.

B. BYLAWS

1. **3657 RAYMOND STREET SOUTH.**
Final Reading of the "Zoning Bylaw, 2003, Amendment Bylaw, 2006, No. 8771" and approval of **Development Permit DPR2005-00028**. Rezoning from RS-6 to RD-1.
2. **1504 MT. DOUGLAS CROSS ROAD.**
Final Reading of the "Zoning Bylaw, 2003, Amendment Bylaw, 2006, No. 8779" and approval of **Development Variance Permit DVP2005-00028**. Rezoning from RS-18 to RS-12.
3. **SEWER ENTERPRISE BOUNDARY EXTENSION BYLAW – 1504 MT. DOUGLAS CROSS ROAD.**
Final Reading of the "Sewer Enterprise Boundary Extension Bylaw, 2006, No. 8759". To include 1504 Mt. Douglas Cross Road in the Sewer Enterprise Boundary.
4. **STREETS AND TRAFFIC REGULATION BYLAW AMENDMENT – ELECTRIC BIKES ON SAANICH MULTI-USE TRAIL NETWORK.**
Final Reading of the "Streets and Traffic Regulation Bylaw, 2002, Amendment Bylaw, 2006, No. 8782". To amend the definition of "cycle" to include "motor assisted cycles" to enable these forms of transport to use the trail network in the same manner as bicycles.
5. **DRAIN CONNECTION BYLAW AMENDMENT – CONNECTION FEE INCREASES.**
First Three Readings of the "Drain Connection Bylaw, 1990, Amendment Bylaw, 2006, No. 8786". To increase various connection fees.
6. **SANITARY SEWER BYLAW AMENDMENT – CONNECTION FEE INCREASES.**
First Three Readings of the "Sanitary Sewer Bylaw, 2000, Amendment Bylaw, 2006, No. 8787". To increase various connection fees.
7. **WATER UTILITY BYLAW AMENDMENT – CONNECTION FEE INCREASES.**
First Three Readings of the "Water Utility Bylaw, 2000, Amendment Bylaw, 2006, No. 8788". To increase various connection fees.

C. RESOLUTIONS FOR ADOPTION

1. **CAPITAL REGIONAL DISTRICT LIQUID WASTE MANAGEMENT CORE AREA AND WESTERN COMMUNITIES SERVICE ESTABLISHMENT BYLAW.**
Letter from the Capital Regional District (CRD) dated June 22, 2006 requesting Council give consent to the CRD adopting Bylaw No. 3319, "Liquid Waste Management Core Area and Western Communities Service Establishment Bylaw No. 1, 1995, Amendment Bylaw No. 2, 2006."

2. **TENDER 17/06 – CENTENNIAL TRAILS INTERURBAN RAIL TRAIL.**
Report of the Director of Purchasing dated June 28, 2006 recommending Tender 17/06 for the Centennial Trails Interurban Rail Trail be awarded to Brunnell Construction in the amount of \$376,448.90.
3. **2006 UBCM COMMUNITY EXCELLENCE AWARDS.**
Report of the Administrator dated June 29, 2006 recommending Council endorse four UBCM Community Excellence Awards applications: Tower Crane Rescue Agreement (best practices), Streamside Development Permit Area (best practices), Adaptable Housing Regulations (leadership and innovation) and Cordova Bay Elementary School Senior's Project (local government partnership supporting physical activity and healthy living).
4. **COMMUNITY-BASED SOCIAL MARKETING WORKSHOP.**
Memo from the Administrative Assistant to the Mayor dated June 23, 2006 requesting Council authorize payment of registration fees of \$145 for Councillor Sanders to attend the Community-Based Social Marketing Workshop in Victoria on September 16, 2006.

D. RECOMMENDATIONS FROM COMMITTEES

1. Finance and Personnel Standing Committee Meeting held June 23, 2006.

* * * Adjournment * * *

AGENDA

For The Committee of the Whole Meeting
** IMMEDIATELY FOLLOWING **
The Council Meeting

1. **3511 AND 3529 SALSBURY WAY – DEVELOPMENT VARIANCE PERMIT - DAVID CARL.**
Report of the Director of Planning dated June 22, 2006 recommending Development Variance Permit DVP2005-00030 be rescinded and Development Variance Permit DVP2006-00010 be approved.
2. **SIGN BYLAW – PROPOSED AMENDMENTS.**
Report of the Director of Planning dated June 27, 2006 recommending the Sign Bylaw be amended as outlined; and that Council delegate authority for development permit amendments and development variance permits relating to signs to the Director of Planning.

* * * Adjournment * * *

AIN CAMERA@COUNCIL MEETING IMMEDIATELY FOLLOWS