

# AGENDA

## ENVIRONMENTAL ADVISORY COMMITTEE

Committee Room 2, Municipal Hall

Tuesday, May 27, 2008 at 5:00 pm

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1. ADOPTION OF MINUTES: April 22, 2008
  
2. STRATEGIC PROGRESS REPORT 2007: SUSTAINABLE ENVIRONMENT
  - Director of Planning to present
  - Copies to be circulated at meeting
  
3. ENVIRONMENT WEEK 2008
  
4. ENVIRONMENT AWARDS 2008
  
5. SUSTAINABLE ACTIONS FOR MEETINGS FACT SHEET
  - Attachment
  
6. MOTIONS UPDATE
  
7. WHERE DOES OUR RECYCLING GO IN THE CAPITAL REGIONAL DISTRICT
  
8. JOINT ADVISORY COMMITTEE ON CLIMATE CHANGE
  
9. TOP THREE ISSUES
  
10. STATUS OF ITEMS UNDER CURRENT CONSIDERATION

\* Adjournment \*

\* Next Meeting: June 24, 2008 \*

**In order to ensure a quorum, please call Maura  
at 475-1775 ext. 3501, if you are unable to attend**