

AGENDA

ENVIRONMENTAL ADVISORY COMMITTEE

Committee Room 2, Municipal Hall

Tuesday, January 22, 2008 at 5:00 pm

1. ADOPTION OF MINUTES: November 27, 2007
2. BATTERY RECYCLING
 - Report from Environmental Services dated Nov. 20, 2007, circulated with November agenda package
3. STREAMSIDE DEVELOPMENT PERMIT AREAS ATLAS - HOUSEKEEPING AMENDMENTS
 - Report from Environmental Planning Officer dated January 11, 2008, attachment
4. DRAFT OFFICIAL COMMUNITY PLAN – REFERRAL
 - Memo from Planning Supervisor dated January 9, 2008, attachment
 - Draft Official Community Plan, separate from package
5. REVISED WATERCOURSE BYLAW
 - Memo from Manager of Underground Services dated January 9, 2008, attachment
6. ENVIRONMENT WEEK & AWARDS 2008
 - Committee to bring suggestions
 - Draft environment awards guidelines, circulated with November agenda package
7. URBAN FORESTRY – TREE BYLAW
 - Copy separate from package
8. SUSTAINABLE ACTIONS FOR MEETINGS FACT SHEET
 - Committee members please bring suggestions and information
9. STATUS OF ITEMS UNDER CURRENT CONSIDERATION
 - To be distributed at meeting

* Adjournment *

* Next Meeting: February 26, 2008*

**In order to ensure a quorum, please call Maura
at 475-1775 ext. 3501, if you are unable to attend**