

# AGENDA

## ENVIRONMENTAL ADVISORY COMMITTEE

Committee Room 2, Municipal Hall

Tuesday, April 22, 2008 at 5:00 pm

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1. ADOPTION OF MINUTES: March 25, 2008
2. OPPORTUNITIES TO DEMONSTRATE SAANICH'S SUSTAINABILITY PRINCIPLES  
-Angela Evans and Harold Wolfe
3. PESTICIDE FREE PLEDGE, MUNICIPAL HALL – R. Roer, Manager of Parks  
-Attachments:
  - A. Memo from Manager of Parks dated Apr. 15, 2008
  - B. Memo from Manager of Legislative Services dated Apr. 10, 2008
  - C. Parks Annual Pesticide Use Summary 1995-2007
  - D. Excerpt of the Council Meeting Minutes dated Apr. 7, 2008
  - E. Copy of Report to Mayor and Council from Councillor Brice dated Apr. 4, 2008
  - F. Council Policy – Integrated Pest Management Policy dated May 12, 2003
4. ENVIRONMENT WEEK 2008  
-Environment Week: further discussion on proposed booth during Bike to Work Week
5. ENVIRONMENT AWARDS 2008  
-Environment Awards: progress update, hard copies of nomination form included for information and distribution
6. TREE BYLAW AND URBAN FOREST  
-Draft memo to Manager of Parks, attachment
7. SUSTAINABLE ACTIONS FOR MEETINGS FACT SHEET  
-To be circulated separately from agenda
8. STATUS OF ITEMS UNDER CURRENT CONSIDERATION  
-Attachment

\* Adjournment \*

\* Next Meeting: May 13, 2008 (Awards only) and May 27, 2008 \*

**In order to ensure a quorum, please call Maura  
at 475-1775 ext. 3501, if you are unable to attend**