

A G E N D A
SAANICH BICYCLE AND PEDESTRIAN MOBILITY ADVISORY COMMITTEE
Saanich Municipal Hall
Committee Room #2
THURSDAY, MAY 17, 2007 at Noon

1. **ADOPTION OF MINUTES** - April 19, 2007
2. **2007 OFFICIAL COMMUNITY PLAN (GENERAL PLAN) REVIEW**
 - Memorandum dated April 18 from the Supervisor of Strategic Planning (Attachment)
3. **TRAIL BOLLARDS**
 - Reconsideration of motion made at October 25, 2006 Bicycle Advisory Committee meeting. (Attachment)
4. **BIKE TO WORK WEEK CHALLENGE**
5. **INTERURBAN AND LOCHSIDE TRAIL UPDATE**
6. **TRAIL GUIDELINES UPDATE**
7. **TRAVEL CHOICES - Ad Hoc Committee update**
8. **PROJECT STATUS LIST** (Attachment)
9. **LOCHSIDE MAP SIGN** (Gerald Fleming) - Presentation of new map/sign.
10. **ONGOING TRAIL PROJECTS** (Gerald Fleming) - Verbal update.

* Adjournment *

** Next Meeting: June 21, 2007 **

Please advise MaryAnn at local 3431 if you are unable to attend the meeting. Thank you.
