

A G E N D A
SAANICH BICYCLE AND PEDESTRIAN MOBILITY ADVISORY COMMITTEE
Saanich Municipal Hall
Committee Room #1
WEDNESDAY, JANUARY 24, 2007 at 4:00 p.m.

1. Discussion of CIPP grant applications (material to be distributed at meeting).

* Adournment *

* * Next Meeting: To be announced. * *

<p>Please advise MaryAnn at local 3431 if you are unable to attend the meeting. Thank you</p>
