

A G E N D A
SAANICH BICYCLE AND PEDESTRIAN MOBILITY ADVISORY COMMITTEE
Saanich Municipal Hall
Committee Room #2
THURSDAY, APRIL 19, 2007 at Noon

- 1. ADOPTION OF MINUTES**
 - March 15, 2007

- 2. ACCESS TO TRANSIT STUDY**
 - Memorandum dated March 12 from Pam Hartling, Research Planner (Attachment)

- 3. 2007 OFFICIAL COMMUNITY PLAN (GENERAL PLAN) REVIEW**
 - Memorandum dated April 18 from the Supervisor of Strategic Planning (Attachment)

- 4. REPORT ON BICYCLE AND PEDESTRIAN ACCIDENTS**
 - Statistics from March 2005 to March 2007 (Constable Brad Brajcich)

- 5. TOWN AND COUNTRY REDEVELOPMENT** (Mike Lai)

- 6. GALLOPING GOOSE TRAIL ROAD CROSSING TREATMENT IN NORTH DOUGLAS INDUSTRIAL AREA** (Mike Lai)

- 7. PROJECT STATUS LIST** (Attachment)

- 8. CRD UPDATES** (Councillor Brownoff)
 - a. CRD Origin and Destination Survey
 - b. Membership on Travel and Demand Management Sub-Committee, and Pedestrian and Cycling Sub-Committee (Attachment)

- 9. SUB-COMMITTEE TO IDENTIFY POTENTIAL MODE CHANGE FACTORS** (D. Wick)

- 10. PREPARATION FOR 2009 TANDEM RALLY** (D. Wick)

- 11. MAP OF COMMUTER CYCLE NETWORK, CYCLE TRAILS, LOCAL CONNECTORS** (D. Wick).

* Adjournment *

* * Next Meeting: May 17, 2007 * *

Please advise MaryAnn at local 3431 if you are unable to attend the meeting. Thank you.
