

AGENDA
SAANICH BICYCLE ADVISORY COMMITTEE
SAANICH MUNICIPAL HALL
COMMITTEE ROOM #2
WEDNESDAY, MARCH 22, 2006 AT 4:00 P.M.

1. **ADOPTION OF MINUTES:** February 8 and February 22, 2006
2. **PROJECT UPDATES**
3. **CENTENNIAL TRAILS UPDATE** - Information attached
4. **CYCLING 2010 – An infrastructure of Excellence** – Report from Working Group
5. **CO-OPERATIVE STUDY WITH UVIC (Feb. 22/06 Mtg)** - Report from John Luton
6. **FOLLOW-UP REPORT** – Change to format & updates
7. **CHANGE ROOM FACILITIES** - Memo from Director of Planning attached
8. **CRD SWITCH BRIDGE KIOSK** – Darrell Wick
9. **CRD LOCHSIDE TRAIL COMMITTEE** - Darrell Wick

☞☞☞ Adjournment ☞☞☞

