

AGENDA
SAANICH BICYCLE ADVISORY COMMITTEE
SAANICH MUNICIPAL HALL
COMMITTEE ROOM #2
WEDNESDAY, JANUARY 25, 2006 AT 4:00 P.M.

1. **WELCOME AND INTRODUCTION OF NEW MEMBERS / 2006 MEETING SCHEDULE**
2. **ADOPTION OF MINUTES** : November 23, 2005
3. **2006-2010 STRATEGIC PLAN** – Overview of Balanced Transportation Initiatives (attached)
4.
 - a) **DRAFT TERMS OF REFERENCE** (attached)
 - b) **COMMITTEE ORIENTATION MANUAL** (to be handed out at the meeting)
5. **PROJECT UPDATES**
 - a) Extension of Royal Oak Drive Bike Lanes
 - b) Bicycle Parking at Tuscan Village
 - c) Redevelopment of Burnside-Interurban to Grange Road
6. **ELECTRIC BICYCLES & SCOOTERS ON THE GALLOPING GOOSE TRAIL**
- Memo from M. Roper & Excerpt from CRD Website
7. **ONGOING PROJECTS - FOLLOW UP REPORT**
 - a) Inventory of Candidate Conversion Projects (Re-striping for bike lanes)
 - b) Traffic Pavement Marking Guidelines (draft letter attached)
8. **PARTICIPATION ON THE CRD LOCHSIDE TRAIL STEERING COMMITTEE**
9. **ADMIRALS ROAD AND CORDOVA BAY ROAD CONCEPT PLANS** – Mike Lai
10. **CENTENNIAL TRAILS UPDATE**
11. **BLINKINSOP TRAIL CONNECTOR** (see email attached)

☺☺☺ Adjournment ☺☺☺

